


08-13

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<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b> 1279-325-10014591	
<b>Applicant(s):</b> GUILLERMO C. BAZAN ET AL.					
<b>Serial No.</b> 09/848,949	<b>Filing Date</b> MAY 3, 2001	<b>Examiner</b> TO BE ASSIGNED	<b>Group Art Unit</b> 1754		
<b>Invention:</b> SOLUBLE TETRAHEDRAL COMPOUNDS FOR USE IN ELECROLUMINESCENT DEVICES					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	24 -	20 =	4 x	\$18.00	\$72.00
<b>INDEP. CLAIMS</b>	3 -	3 =	0 x	\$80.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$72.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>50-0337</b> A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">RECEIVED AUG 15 2001 101700 MAIL ROOM</div></div>					
<div style="text-align: center;"> _____ <i>Signature</i></div>			<b>Dated:</b> AUGUST 9, 2001		
<b>Margaret A. Churchill, Ph.D., Reg. No. 39,944</b> <b>FULBRIGHT &amp; JAWORSKI L.L.P.</b> <b>865 South Figueroa Street, 29th Floor</b> <b>Los Angeles, CA 90017-2576</b> <b>Telephone: 213/892-9200</b> <b>Facsimile: 213/680-4518</b>			<div>SEE CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) ATTACHED</div> <div style="border: 1px solid black; padding: 5px;"><div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div style="text-align: center; margin-top: 10px;"><i>Signature of Person Mailing Correspondence</i></div><div style="text-align: center; margin-top: 10px;"><i>Typed or Printed Name of Person Mailing Correspondence</i></div></div>		
<b>cc: DOCKETING</b>					